**Summary of Investigator**

1. Name of Principal Investigator :
2. Department / Institution :
3. Title of Research Project :
4. Duration (months) :
5. Project start date (as stated in the Legal document) : dd/mm/yyyy
6. Project end date : dd/mm/yyyy
7. Reporting Period : from dd/mm/yyyy to dd/mm/yyyy
8. Total Funds Received : Rs.
9. Funds utilized up to xxxxxxxxxxxxxxxxx : Rs.

**B. PROGRESS**

1. A description of the major scientific activities, significant results/findings and conclusions ( in not more than 3000 - 4000 words, use Times New Roman, font size 12 & single spacing).

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1. State the objective/s as given in the original project proposal and whether you have achieved them. If any amendments were made after the beginning of the study, please provide the dates of approvals obtained from the university research committee for the amendments

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1. Details of the PhD/M Phil student/s funded by the grant.

3.1

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| --- | --- |
| **Name of Student** |  |
| **Title of Thesis** |  |
| **Institute** |  |
| **Degree:** |  |
| **Date of registration:**dd/mm/yyyy | **Is the degree awarded? Yes  No** |
| **If No, give reasons, and the current status:** |  |

3.2

1. Summary of the research and its outcomes in simple language( not more than 250 words):

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**C. OUTPUT/ PUBLICATIONS THAT HAS RESULTED FROM THIS RESEARCH**

1. Refereed journal publication (published, accepted and in press) :

1.1

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| --- | --- | --- | --- | --- |
| **Title** |  | | | |
| **Author(s)** |  | | | |
| **Name of Journal** |  | | | |
| **Date:** | **Volume:** | Issue: | Standard Number : | **Is it a SCI journal? Yes  No** |

1.2

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| --- | --- | --- | --- | --- |
| **Title** |  | | | |
| **Author(s)** |  | | | |
| **Name of Journal** |  | | | |
| **Date:**dd/mm/yyyy | **Volume:** | Issue: | Standard Number : | **Is it a SCI journal? Yes  No** |

1.3

**Please attach only published articles.**(Previously Submitted articles should not be mentioned and attached)

1. Manuscripts in preparation: **(do not enclose copies)**

2.1

|  |  |
| --- | --- |
| **Title** |  |
| **Author(s)** |  |
| **Submitted to(if applicable)** |  |
| **Date of submission** | dd/mm/yyyy |

2.2

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| --- | --- |
| **Title** |  |
| **Author(s)** |  |
| **Submitted to(if applicable)** |  |
| **Date of submission** | dd/mm/yyyy |

1. Other publications (book chapter/ News paper articles/handbooks/training manuals/monographs):

**Please attach relevant documents.**(Previously Submitted articles should not be mentioned and attached)

|  |  |  |  |
| --- | --- | --- | --- |
| **Title** |  | | |
| **Author(s)** |  | | |
| **Name of Publication** |  | | |
| **Date:** dd/mm/yyyy | **Volume:** | **Issue:** |  |

1. Conference proceedings/ presentations :

**Please attach relevant documents.** (Previously Submitted articles should not be mentioned and attached)

|  |  |  |
| --- | --- | --- |
| **Title** |  | |
| **Author(s)** |  | |
| **Name of Conference/presentations** |  | |
| **Date:** dd/mm/yyyy | **Standard Number of the proceeding :** |  |

1. Patents :

**Please attach relevant documents.**

|  |  |
| --- | --- |
| **Title** |  |
| **Author(s)** |  |
| **Date** |  |
| **Country** |  |

1. Any other significant outputs : e.g. technology/ techniques/services/software/ databases /any other (specify) that have resulted from the research:

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**D. OTHER ACTIVITIES/INFRASTRUCTURE / HUMAN RESOURCE DEVELOPMENTS/ACHIEVEMENTS ARISING FROM THIS RESEARCH GRANT**

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Provide names of persons who have contributed significantly towards the research; co-investigator, technical personnel, students etc.

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| --- | --- |
| **Name** |  |
| **Project role** |  |
| **Contribution to project** |  |

|  |  |
| --- | --- |
| **Name** |  |
| **Project role** |  |
| **Contribution to project** |  |

**E. NATIONAL RELEVANCE /IMPACT**

1. Summarizes in about 250 words how the outcome of this research will relate to the National Development programme of the country.

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**F. FINAL ACCOUNTS**

Submit a detail report of expenditure, for the full period of the grant through the accounts department:

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**Signature of P. I: ………………………….. Date : …………………………..**